|  |  |  |
| --- | --- | --- |
| Correctly Identified the Elements/Principles | Correct information; Complete information; Diagrams or pictures are correct | Cover page is colourful and clean? |
| 1. Element: | /3 | /1 |
| 1. Element: | /3 | /1 |
| 1. Element: | /3 | /1 |
| 1. Element: | /3 | /1 |
| 1. Element: | /3 | /1 |
| 1. Element: | /3 | /1 |
| 1. Element: | /3 | /1 |
| 1. Element: | /3 | /1 |
| 1. Element: | /3 | /1 |
| 1. **Principle:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_Balance | /3 | /1 |
| 1. Principle: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Balance | /3 | /1 |
| 1. Principle: \_\_\_\_\_\_\_\_\_\_\_\_\_\_Balance | /3 | /1 |
| 1. Principle: | /3 | /1 |
| 1. Principle: | /3 | /1 |
| 1. Principle: | /3 | /1 |
| 1. Principle: | /3 | /1 |
| 1. Principle: | /3 | /1 |
| 1. Principle: | /3 | /1 |
| 1. Principle: | /3 | /1 |
| 1. Principle: | /3 | /1 |
| 1. Principle: | /3 | /1 |
|  | **TOTAL Visuals & Content /\_\_\_\_\_\_** | **TOTAL Links /\_\_\_\_\_\_\_** |
| **Overall Creativity and Workmanship**  *(Is the booklet neat, clean, well-made and professional?)* | /10 | ***TOTAL MARKS /\_\_\_\_\_\_*** |

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_